

**VETERANS ADVISORY COMMITTEE  
REGULAR MEETING  
Bergenfield Public Library  
September 23, 2023  
10:30 AM  
AGENDA**

**1. Meeting Called to Order at \_\_\_\_ a.m.**

**2. Chairman's Statement**

In compliance with the Open Public Meeting Act, the notice requirements have been satisfied. Meeting dates are confirmed at the Annual Meeting. Notices of this meeting will be posted on two municipal public notice bulletin boards, published on the website for the Borough of Bergenfield and the website for the Veterans Advisory Committee and on file in the Office of the Borough Clerk. In case of an emergency, go to the nearest emergency exit where you are seated. Please turn off all cell phones

**3. Roll Call**

| Roll Call                     | Present | Absent |
|-------------------------------|---------|--------|
| Yvonne Aponte, Member         |         |        |
| Edgar Garcia, Member          |         |        |
| Thomas Lang, Vice Chairman    |         |        |
| Marc Pascual, Council Liaison |         |        |
| Richard Morf, Member          |         |        |
| Dina Moore, Member            |         |        |
| Willie Moree Jr, Member       |         |        |
| Dr. Samuel Paul, Chaplin      |         |        |
| Fred Sahlberg, Member         |         |        |
| Wilfred Selby, Member         |         |        |
| Joseph Sokol, Member          |         |        |
| Jose Vasquez, Secretary       |         |        |
| Benjamin Whaley, Member       |         |        |
| Amos White, Member            |         |        |
| Warren Williams, Chairman     |         |        |

**4. Flag Salute**

**5. Invocation (Chaplin)**

**6. Agenda Changes (Additions/Deletion or Revisions)**

**7. Approval of Minutes (August 2023)**

**Motion Offered** by \_\_\_\_\_ and **Second** by \_\_\_\_\_ to approve minutes for August 12, 2023, Regular Committee Meeting minutes and to be published on the website for the Veterans Advisory Committee. All present voting in favor \_\_\_\_\_.

**8. Treasury Report (September 2023)**

**Motion Offered** by \_\_\_\_\_ and **Second** by \_\_\_\_\_ to approve the committee's treasury report for the period of August 12, 2023 through September 23, 2023. All present voting in favor and none oppose.

**9. Presentation**

**10. Correspondence**

**11. Unfinished Business**

**12. New Business**

- a. Preparation Veterans Day Ceremony

**13. Public Comment** – Please be advised there will be a limit of three (5) minutes per speaker and each speaker and each may speak only once.

**14. Good of the Order**

- a. VFW District-2 Annual Picnic (September 30, 2023, Rochelle Park, NJ 12PM to 4PM)
- b. NJ VFW Eastern Conference (October 20 – 22 October, 2023, Atlantic City, NJ)
- c. Bergenfield VFW Auxiliary Bus Trip (October 28, 2023, Atlantic City Casino)

**15. Committee Comments (Members Only)**

**16. Adjournment**

There being no further business before the Veterans Advisory Committee, **Motion Offered** by \_\_\_\_\_ **Second** by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ PM. All in favor \_\_\_\_\_. The next schedule committee meeting will be on \_\_\_\_\_, time \_\_\_\_\_ AM. at the location of \_\_\_\_\_